(附件二)

**嘉義市113學年度補助高中職及大專院校學生學習活動計畫**

**翻翻同樂會申請書**

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| **學校名稱** |  | | | | | | | | | (請學校確認學生學籍  並加蓋學校戳記或關防) | | | |
| **同樂會名稱** |  | | | | | | | | |
| **研讀主題** |  | | | | | | | | |
| **辦理時間** | 自\_\_年\_\_月\_\_日至\_\_年\_\_月\_\_日止 | | | | | | | | |
| **指導老師** | **姓名** | | |  | | | | | **科系/職稱** | | |  | |
| **成員名單** | **姓名** | | | **就讀學校及科系** | | | | | **連絡電話(手機)** | | | | |
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| **學習目標** |  | | | | | | | | | | | | |
| **選讀書籍** | **書名及作者** | | | **單價** | | | **數量** | | | **總價** | | | **備註(出版社)** |
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| **合計** | | | | | |  | | |  | | |  |
| **選擇以上**  **書籍理由** |  | | | | | | | | | | | | |
| **選讀書籍審查** | **審查者職稱** | |  | | | | | **審查者簽名** | | |  | | |
| **指導費** | **指導次數** | | | **指導費/次** | | | | | | **總額** | | | |
|  | | | **600** | | | | | |  | | | |
| **活動規劃** | **日期** | **地點** | | **研讀章節或專題名稱** | | | | | | **活動內容/主題** | | | |
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| **預期成效** |  | | | | | | | | | | | | |
| **召集人簽名** | 年　　月　　日 | | | | | **指導老師**  **簽名** | | | | 年　　月　　日 | | | |
| **審核結果** | **□同意補助**  **□不予補助** | | | | **審核意見** |  | | | | | | | |